



Ancient Order of Hibernians

Division 2, Newtown, Bucks County, PA

www.aohnewtownpa.com

2023 SCHOLARSHIP APPLICATION

* Please attach the following, along with this Application, dated and signed, by **March 31, 2023**:

- **Proof of Parish Membership** (e.g., a letter of recommendation from your Pastor);
- **Letter of Recommendation** from a current teacher;
- The **Secondary Catholic School** you will be attending, or, where currently enrolled;
- Minimum 1,000 word **Essay** on: **“What led up to Bloody Sunday in 1972 and what were the follow up ramifications?”**
- A Summary of your Irish Family heritage, including your own activities in promoting it.
- Applicants are required to be in the 8th to 11th grades, currently attending a Catholic school or PREP program in Bucks County or a Bucks County resident currently attending a Catholic school in another county.

Please submit all materials in a single package, **no later than March 31, 2023** to:

A.O.H. Div. 2 Newtown
Attn: 2023 Scholarship Committee
P. O. Box 7
Newtown, PA 18940-0007

or E-mail in PDF form to **Jmcatee11@verizon.net**

All packages must be complete in order to be accepted for review!

PLEASE PRINT or TYPE ALL INFORMATION

Name of Applicant: _____

Name(s) of Parent or Guardian: _____

Home Phone: _____ **Parent Cell Phone:** _____

Parent E-Mail: _____

Address: _____ **DOB:** _____

City: _____ **State:** _____ **Zip Code:** _____

Name of Current School (PREP if it pertains): _____

Address: _____

City: _____ State: _____ Zip Code: _____

Principal's Name: _____

Principal's Contact Number: _____

Name of Parish: _____

Parish Pastor: _____

School and Grade you will enter in the 2023-2024 school year:

N.B. – Permission to Use Photograph and/or Video

I hereby grant to the Ancient Order of Hibernians, Division 2, Newtown, (A.O.H. Div. 2) its' affiliates and assigns, the right to take the provided information, photographs and/or video of me and my family in connection with the Scholarship Program identified above, and any related activities.

I authorize A.O.H. Div. 2, its assigns and transferees to copyright, use, and publish the same in print, and/or electronically.

I agree that A.O.H. Div. 2 may use such photographs and/or video of me, with or without my name, and for any lawful purpose, including for example such purposes as fund-raising, publicity, illustration, advertising, and Web content.

By virtue of my signature below, I affirm that I have read, understand, and agree to the above, related to the submission and consideration of this Application for a Scholarship:

*** Signature of Applicant:** _____

***Signature of Parent or Guardian:** _____

Date: _____, 2023

Submission Deadline: March 31, 2023